

THE REPORTER



Front Page News!

MARCH EVENTS: SECTION 4 CLUBHOUSE

Every Tuesday! Free Coffee Social 8:00am



BRUNCH IS BACK WITH TOAST!

MARCH 3, 2024, 9:00am to 12:00pm \$5.00



DINNER DANCE MARCH 16, 2024, 6pm to 10pm

See Flyer on page 3

IMPORTANT REMINDER: CIVIC MEETINGS

Our Civic meetings are every January, February and March,

September, October and November, 3rd Wednesdays 7:00pm

Everyone is encouraged to visit the board meetings 2nd

Thursdays every month, except June and July. 7:00pm

March Civic Meeting is Wed. Mar. 20, 2024



PRESIDENT'S REPORT , March, 2024 Claudia Stoner



Greetings, All,

Welcome to The Mainlands' winter season. There are many activities planned for the next couple of months in all the sections. Do enjoy and share if you are planning an event so that I can announce it in our Section 4 Reporter. Send any flyers or information to: reportersec4@gmail.com

Once again we are getting set up for the US Census. We have to account for ourselves. It's a federal law. We have committees to assist anyone who needs a copy of their photo identification. Fill out the census form and bring it, with your photo id, to the clubhouse for copies. Someone will be available at Section 4 Clubhouse on these dates:

Friday, March 1, 10 to 12;

Saturday, March 2nd, 9 to 12,

Tuesday, March 5th, 10-12,

Wednesday, March 20th, 7pm to 9pm

Thank you for your cooperation. We can do this quickly, get it out of the way and forget it for another 2 years. If you want to be helpful or have any questions, call me. 954-246-4956

I want to remind everyone that we now have security cameras at 15 locations inside and outside of the clubhouse. They run 24/7; can't be shut down or erased.

I had a meeting with Zach, the owner of Natural Greenscapes. We discussed that doing wet checks while they are here picking up the work orders twice a week would make good sense. So we will have 8 wet checks a month instead of one. Remember, we cannot know how things are going unless you call the Maintenance line. Joan Harris is monitoring that line twice a day and delivers the work orders to the box for pick up twice a week. The only way we know there is a problem is if we hear from you.

My favorite Irish Blessing

May the long time sun shine 'pon you,
and all love surround you.

May the pure light within you
guide your way Home.



Two of my favorite leprechauns
Dick Hirsch and Charles Hibbert

MAINLANDS 4 DINNER DANCE MARCH 16th 2024
6:00pm to 10:pm



BEEF BOURGINNAN

POTATOES, VEGETABLES, SALAD

DESERT, COFFEE TEA

ENTERTAINMENT BY BRIGETTE LABLANC



Tickets, \$20, will go on sale Saturday, March 2nd, 2024, between 9 to 12 (Noon) at Mainlands 4 Club-house. If you have any questions, call Carole at 450-602-1621 or Carole at 613-800-1391



THE FRENCH CONNECTION



VOLUNTEER POOL

WOULD YOU: Like to participate in the community activities but don't have a lot of free time? Prefer not to be tied to a specific committee? Come join our Volunteer Pool! For those of you who want to invest a little time and energy in the community, this is a perfect way to offer assistance, just leave your name and number on the **Maintenance line, 954-733-3009. Tell us you are calling to enter the Volunteer Pool.** If you like, you can share some of your skills and preferences for volunteering. When someone from Section 4 calls the Volunteer line for short term help, only the chairperson will call you. If you are available at that time, excellent. If you are not, they will call another volunteer. No pressure. Also, you can leave your information in the Maintenance box at the clubhouse.

COMMITTEES DRAW PEOPLE TOGETHER. They help build a better and safer community. They provide a different outlook and broader perspective on our diverse cultures. **Committees build community spirit.** So, let's do it!

Where can you serve?????

These are some of the committees on which people can serve:

Social (to help plan and carry out functions)

Maintenance / Architectural

Publicity (which includes Block Captains who are needed)

Fining and Suspension (to hear appeals to fines, meets monthly)

Hurricane Preparedness (helping neighbors who need it when a hurricane threatens.

Clubhouse (helps prepare or assist when needed)

Documents Committee (Bylaws, Declaration of Restrictions)



FROM THE VICE PRESIDENT: MARCH 2024

Hello Everyone, hope you are enjoying the beautiful weather as much as I am. Been working on a few violations that have been brought to a successful conclusion; and a few previously and recent are still pending for one reason or another but I have hopes that they will be either settled or further action will be needed.

From now until the end of June is the mating season for our burrowing owls. Federal law states that you cannot construct or disturb the earth within a 30 ft. radius of their burrows. So even if you don't have the burrow on your property but nearby, keep this law in mind. And anyone making application for landscaping, please realize that this is non-negotiable. After June, there is a 10 ft radius that takes effect. Some owls stay year-round in these burrows and some leave for a few months.

Calls were made to the violation/fining committee members to ascertain whether or not they are interested in staying on the committee. All have agreed to remain and were voted in at the last board meeting. Thanks, everyone.

Florida Realtors sent out an interesting report regarding the continuing growth of HOA communities. A Homeowner Satisfaction Survey conducted by Zogby Analytics wrote in a biennial, nationwide report that 87% responded by saying members of their elected governing board serve the best interests of their community and 89% said their association's rules protect and enhance property values. So you can see the importance of adhering to our documents and the need for us enforcing them.

Till next month, keep a good thought, be well and stay happy.

Cindy Baker,
Vice President

BREAKING NEWS!

PROPERTY VALUES IN MAINLANDS SECTION 4 ARE ON THE RISE! THE REASON BEHIND THIS IS THE CARE AND RESPECT THE RESIDENTS ARE SHOWING IN THE UPKEEP OF THEIR PROPERTY. MAINLANDS SECTION 4 IS A BEAUTIFUL COMMUNITY. IT IS EVIDENT THE MOMENT YOU ARRIVE.



I think it is safe to say a good time was had by all !






**1500 E Atlantic Blvd.
Pompano Beach, FL 33060**

George W. Johnson, Realtor  [®]
Cell: 954.536.8459

**Office: 954.545.5583
Fax: 888.972.1653**

GeorgeWJohnsonRealtor@gmail.com

Your Friendly Mainlands neighbor!

***When I list your house,
I show your house!
Your home. My Priority.***

PLEASE SEE THE CENSUS FORM ON THE BACK OF THE REPORTER. TEAR OFF, FILL OUT AND COME TO THE CLUBHOUSE ON THE DATES MENTIONED IN THE PRESIDENT'S REPORT.

WE WILL MAKE COPIES OF YOUR PHOTO ID.

2024 Board of Directors

Should you need anything, please contact the appropriate person. If there is a sprinkler or lawn issue, please call the maintenance line at 954.733.3009 and leave a message.

- Claudia Stoner President CStonerms4@gmail.com 954-246-4956
- Cynthia Baker Vice-President Cgbmls4@gmail.com 954-319-5587
- Sandra Sanders Secretary Ssandersms4@gmail.com 954-439-5440
- Paul Moore Accounts Receivable PMoorems4@gmail.com 954-254-4559
- John Kilbane Accounts Payable JKilbanems4@gmail.com 754-252-7205
- Andrean Robinson Civic Treasurer KRobinsonms4@yahoo.com 954-246-4956
- **Vacant** **House Chair** MarioOrtaML4@gmail.com 305-613-3169
- **Vacant** **Maintenance Chair** **954-733-3009**
- Sheriza Waith Social & Recreation Chair Swaithms4@gmail.com 954-907-2395

Remember, Board Members are all volunteers who serve to assist our community.

Jim Cogswell

Librarian

954 999 5464

Office / Maintenance Number: 954.733.3009

Office emails: mainlandssec4interview@gmail.com | mainlandsms4@gmail.com

Website: www.mainlandssection4.org

RESIDENTS' CLASSIFIED

Residents may advertise items for sale or donation in a classified sized ad at no charge.

Please have your ad to Kate at the HOA Civic Meeting or emailed to her by that date to make it into the following month's Reporter.

A special thank you to

Tamarac Fire Rescue for their offer to install smoke/fire alarms for city residents. This will be free of charge due to a special program in conjunction with the American Red Cross. Give them a call to schedule a visit.

954-597-3800 or
explore Tamarac city
website at tamarac.org



Scott Mangione
TT&S Printing

954-741-5776 • Fax: 954-741-2419
4925 N. University Drive • Lauderhill, FL 33351
Email: info@ttsprinting.com
www.ttsprinting.com

Could shots be responsible for this!





A VALENTINE SOCIAL EVENT

Civic thanks you Judy Mulearn,

There is nothing like delicious food, good wine, fun music and dancing and excellent company.

Thanks also to the volunteers who helped make this a successful Event.



**WE SAY TO OUR NEW RESIDENTS,
EVA JAMES, MITZI JONES, RICHARD GEORGE
"WELCOME TO YOUR NEW HOME.
THANK YOU FOR CHOOSING SECTION 4"**

Please come and meet your new neighbors at the Civic Meetings; join us for the Free Coffee Social Tuesday mornings, 8:00am; join one of the many committees that will get you involved in the community, attend our social activities, browse our library of current literature, as well as old favorites.

**You will love living here,
Claudia Stoner, President**



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(954) 319-5587

cgboffice@comcast.net

ADVERTISING RATES FOR THE REPORTER

Residents may have one month free for a business card size ad

SIZE:		MONTHLY	ANNUALLY
Business Card	Resident	\$10	\$ 80
	Non-Resident	\$12	\$108
Quarter Page	Resident	\$18	\$162
	Non-Resident	\$22	\$198
Half Page	Resident	\$35	\$315
	Non-Resident	\$40	\$360
Full Page	Resident	\$70	\$630
	Non-Resident	\$75	\$675


Please have your ad to Claudia HOA Civic Meeting or by email (cstonerms4@gmail.com) by the third Wednesday of the month to make it into the following month's Reporter (check payable to Mainlands Civic Association). Thank you.



COMING EVENTS



The season is here!



Ballroom Dancing Lessons...

When: *Thursdays at 1pm in the Clubhouse*

Classes Begin: 2/29/24

Everyone is welcome and partners are optional.

Donation of \$2.00 requested—money will go towards our ballroom party.

For information, contact Ted Byers, Instructor
tbyers@mymainlands1-2.org

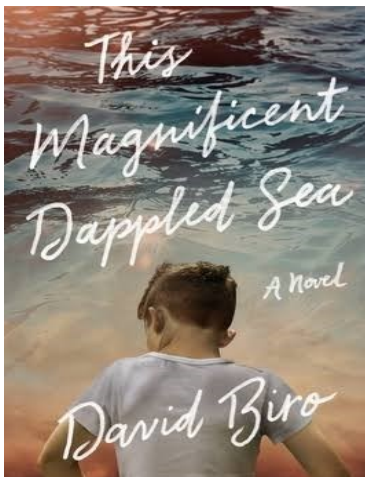
**SECTION 1 AND 2 BRUNCH
SUNDAY, MARCH 24, 2024**



**SECTION 4 DINNER DANCE
MARCH 16th, 2024, LIVE MUSIC
see flyer page 3**



POOL/ BILLIARDS OFFERED EVERY WEDNESDAY 6:00 pm SECTION 1 ANNEX

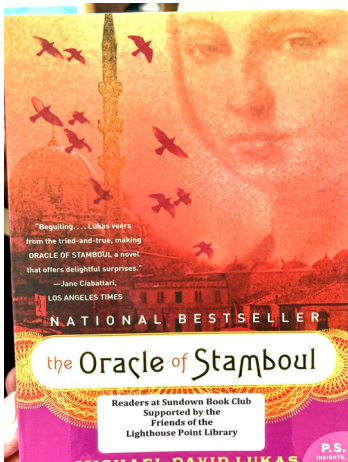


**BOOK CLUB MEETS
EVERY THIRD**

**THURSDAY, 2pm
SECTION 1 ANNEX**

**MARCHE'S BOOK IS "THIS
MAGNIFICENT SEA."
David Biro**

Come meet this beautiful lady and get her secret for the best scrambled eggs you ever tasted. Thank you, Betty and John Kilbane for Bringing Section 4 Brunch back to life.



**April's book is "The Oracle
of stromboul"**

Michael David Lucas

CENSUS FORM – YEAR 2024-2025

MAINLANDS SECTION FOUR CIVIC AND RECREATION ASSOCIATION, INC.

Pursuant to ARTICLE III OF THE DECLARATION OF COVENANTS FOR MAINLANDS SECTION FOUR CIVIC AND RECREATION ASSOCIATION, INC. and UNDER THE REQUIREMENTS OF FEDERAL, STATE AND HUD LAWS GOVERNING SENIOR COMMUNITIES, THE FOLLOWING IS REQUIRED to be provided to the Association for all homes within the community.

IN ADDITION to the information contained herein below, you must also submit a photocopy of a Driver License, Passport or legally acceptable picture identification of each individual who is a permanent occupant of the property. Said Identification must confirm the property address as the permanent residence of the individual and their date of birth (DOB). If there is no photo identification available which contains the date of birth of the occupant, in addition to the photo identification submitted, a legally acceptable supplemental document reflecting the date of birth will be required. Internationals/Canadians, Non-Residents, Owners may submit their driver licenses as proof of age.

OWNER _____ RENTER Yes _____ No _____

Property Address: _____ Unit #: _____

Name of Occupant Age 55: _____ DOB: _____

Name of Occupant Age 55: _____ DOB: _____

Name of other Permanent Occupant(s) of the property and their date of birth:

_____ DOB: _____

The Undersigned as the Owner(s)/Renter(s) hereby certify that the foregoing information is true as of this _____ day of _____, 20 _____.

